

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

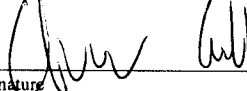
2017 JAN 31 PM 3:37  
2016 Registration Number, if PAC

Full Name of Committee <b>Franklin County Libertarian Party (General)</b>				Full Name of Candidate			
Street Address <b>3200 Rockford Bridge Dr E</b>				Office Sought		District	
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>43227</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual <b>2016</b>		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M D Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	963	29
2. Total monetary contributions (From Form No. 31-A)	\$	184	70
3. Total other income (From Form No. 31-A-2)	\$	0	
4. Total funds available (sum of lines 1, 2, 3)	\$	1147	94
5. Total monetary expenditures (From Form No. 31-B)	\$	495	37
6. Balance on hand (line 4 minus line 5)	\$	652	57
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Christopher Gill, Treasurer**  **1/30/16**  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution  
pages **1**

Expenditure  
pages **2**

Other  
pages **0**

Total  
pages **3**