

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 MAY 21 PM 12:18  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Laborers' International Union of North America Local 423 PAC Fund</b>						Registration Number, if PAC <b>LA912</b>							
Full Name of Candidate													
Street Address <b>620 Alum Creek Dr.</b>						Office Sought			District				
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43205</b>					
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary		<input type="checkbox"/>	Post-Primary		<input checked="" type="checkbox"/>	Pre-General		<input type="checkbox"/>	Post-General		Annual Year
	<input type="checkbox"/>	July Monthly		<input type="checkbox"/>	August Monthly		<input type="checkbox"/>	September Monthly		<input type="checkbox"/>	Termination		Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election				M <b>1 1</b>		D <b>0 3</b>		Y <b>0 9</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 3,766.24
2. Total monetary contributions (From Form No. 31-A)	\$ 500.00
3. Total other income (From Form No. 31-A-2)	\$ 0.89
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,267.13
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,000.00
6. Balance on hand (line 4 minus line 5)	\$ 2,267.13
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JAMES H. GREEN  
Print Name and Title (Treasurer and Deputy Treasurer only)

James H. Green  
Signature

5-19-10  
Date

Contribution  
pages 1

Expenditure  
pages 3

Other  
pages 1

Total  
pages 5