

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Committee for Jim Mason</b>						Registration Number, if PAC <b>Not Applicable</b>					
Full Name of Candidate <b>James W. Mason</b>											
Street Address <b>125 Autumn Rush Court</b>					Office Sought <b>Judge, Franklin Cty Common Pleas</b>		District <b>Domestic Relations</b>				
City <b>Gahanna</b>						State <b>OH</b>	Zip Code <b>43230</b>				
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year	
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		0	<sup>M</sup> 5	0	<sup>D</sup> 2	0	<sup>Y</sup> 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$687.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$15,825.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$16,512.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$1,750.00
6. Balance on hand (line 4 minus line 5)	\$	\$14,762.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$24,264.14
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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 FILED  
 FRANKLIN COUNTY  
 BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Amanda C. Baker, Treasurer**

*Amanda C. Baker*  
Signature

04/20/2006

Print Name and Title (Treasurer and Deputy Treasurer only)

Date

Contribution pages **14**

Expenditure pages **2**

Other pages **2**

Total pages **18**