

## Statement of Expenditures

|                                 |                                 |       |          |          |
|---------------------------------|---------------------------------|-------|----------|----------|
| DEAN RINGLE FOR COUNTY ENGINEER |                                 |       |          |          |
| Quickprint Centre               |                                 |       | 05 03 07 | 533.75   |
| 1399 Grandview Avenue           | printing                        |       |          |          |
| Columbus                        | OH                              | 43212 | 2503     |          |
| Creative Cuisine                |                                 |       | 05 08 07 | 1,170.00 |
| 839 Busch Court                 | catering                        |       |          |          |
| Columbus                        | OH                              | 43229 | 2504     |          |
| Carroll Baker                   |                                 |       | 05 22 07 | 225.00   |
| 816 Crevis Lane                 | catering                        |       |          |          |
| Columbus                        | OH                              | 43228 | 2505     |          |
| Citizens for Cheryl Grossman    |                                 |       | 05 24 07 | 400.00   |
| 865 Macon Alley                 | tickets                         |       |          |          |
| Columbus                        | OH                              | 43206 | 2506     |          |
| Adventures for Wish Kids        |                                 |       | 05 30 07 | 1,500.00 |
| 6863 Oak Creek Drive            | sponsor fees                    |       |          |          |
| Columbus                        | OH                              | 43229 | 2507     |          |
| Sundog Construction Heaters     |                                 |       | 06 07 07 | 250.00   |
| 2834 Fisher Road                | equipment rental for fundraiser |       |          |          |
| Columbus                        | OH                              | 43204 | 2508     |          |
| Carroll Baker                   |                                 |       | 06 07 07 | 225.00   |
| 816 Crevis Lane                 | catering                        |       |          |          |
| Columbus                        | OH                              | 43228 | 2509     |          |
| Special Olympics                |                                 |       | 06 11 07 | 100.00   |
| 2879 Johnstown Road             | sponsor fees                    |       |          |          |
| Columbus                        | OH                              | 43219 | 2510     |          |
| Christine Collins               |                                 |       | 06 13 07 | 140.62   |
| 5947 Birch Bark Circle          | catering                        |       |          |          |
| Grove City                      | OH                              | 43123 | 2511     |          |

Total this Page:

4544.37