

Ohio Campaign Finance Report

2012 OCT 26 PM 1:35
Prescribed by Secretary of State 3/05

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| JUNTY DEMOCRATIC PARTY -Campaign Account | | | | | | | | | | Registration Number, if PAC | | | | | | | | | |
| Street Address 340 E. Fulton St. | | | | | | | | | | Office Sought | | | | District | | | | | |
| City Columbus | | | | | | | | | | State O H | | Zip Code 43215 | | | | | | | |
| Type of Report (place X to the left of report type) | | | Pre-Primary | | | | Post-Primary | | X | 2018 Pre-General | | | | Post-General | | | | Annual Year | |
| | | | July Monthly | | | | August Monthly | | | September Monthly | | | | Termination | | | | Semiannual | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | | M 1 1 | | D 0 6 | | Y 1 8 | | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|--|---------------|
| 1. Amount brought forward from last report | \$ 55,715.83 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 112,543.50 |
| 3. Total other income (From Form No. 31-A-2) | \$ 1,000.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 169,259.33 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 91,233.65 |
| 6. Balance on hand (line 4 minus line 5) | \$ 78,025.68 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 4,584.90 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 464.47 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Purposes only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Kimberly E. Marinello, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

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|-----------------------|----|
| Contribution pages | 17 |
|-----------------------|----|

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|----------------------|---|
| Expenditure pages | 8 |
|----------------------|---|

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| Other pages | 41 |
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| Total pages | 66 |
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