

FILED

10 APR -1 AM 11:54
FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Van Gregg Committee To Elect</i>							Registration Number, if PAC			
Full Name of Candidate <i>VAN A. Gregg</i>										
Street Address <i>5182 Doral Ave</i>						Office Sought <i>City Council</i>		District <i>ward 4</i>		
City <i>Whitehall</i>						State <i>OH</i>	Zip Code <i>43213</i>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
	July	August	September	Termination	Semiannual					
Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No			Date of Election		M <i>11</i>	D <i>03</i>	Y <i>09</i>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	
2. Total monetary contributions (From Form No. 31-A)	\$	<i>2000.00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>650</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>2650 0.00</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>1105 02</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>1544 .98</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>35</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>650</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Cathy Gregg - Treasurer _____ Signature *Cathy Gregg* _____ Date *4-1-10*

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages 0