

AMENDED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>The Committee for Chris Long</b>						Registration Number, if PAC					
Full Name of Candidate <b>Christopher J Long</b>											
Street Address <b>1675 Haft Drive</b>						Office Sought <b>City Council at Large</b>			District		
City <b>Reynoldsburg</b>						State <b>O H</b>		Zip Code <b>43068</b>			
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	<b>2009</b>	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
		July		August		September				Semiannual	
		Monthly		Monthly		Monthly		Termination			
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0 5</b>		D <b>0 5</b>		Y <b>0 9</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 25.00
2. Total monetary contributions (From Form No. 31-A)	\$ 625.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 650.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 447.39
6. Balance on hand (line 4 minus line 5)	\$ 202.61
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 216.15
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Sandra D Long**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**9/23/2010**  
Date

Contribution  
pages **2**

Expenditure  
pages **1**

Other  
pages **5**

Total  
pages **8**