

## Ohio Campaign Finance Reports OCT 22 PM 3: 38

Prescribed by Secretary of State 3/05										FRANKLIN COUNTY					
Full Name of Committee										Registration Number; if PAC					
Friends of Zach Scott															
Zach Scott															
Street Address Office Sought													District		
500 S 4th Street Mayor										State Zip Code			Columbus		
City Columbus										iate H	Zip Code 432				
Control 1 A Park 197		Pre-Primary July						2015	0		1 302		Annual Year		
Type of Reports (place X to the left of report)					Post-Primary August			2015 e-General ptember		Post-Gener					
type)	\$ \$	Monthly		i	Monthly		- 1	nthly		Termination		Semiannual			
Amended Report?  Yes	✓ No	Report Electr		ronically Yes	ically filed? Yes  No		Date of Election)		1	M   1	0	3	Y	5	
			<del></del>						*	· · · · · · · · · · · · · · · · · · ·	<u> ∪</u>	_		_	
For candidates only, during a								· · · · · · · · · · · · · · · · · · ·	-	-	at one el	ection,			
check box. No other forms a	re required	at a post-	primary or pos	st-general	period, if above star	tement a	oplies. Se	e R.C. 3517.10(H)	for detai	ls.					
		\$						\$							
	I. Amount brought forward from last report							_	11	5.50					
2 Total monetary contributions (From Forth No. 8142)							4.	20,26	0.00						
3)-Total other fincome (From Form No.331-A-2)							30,033.54								
	45 Total funds available (sum of lines) (22,3)							\$	450,409.04						
	\$   State   St							\$	374,529.09						
	63 Balance on hand (line 4) minus (ing 5)				Links Til Hall Line	· 医山楂 (中) 医中间 (中)				75,879.95					
						TO SECURE OF SEC					05- <u>54,229:12</u>			_	
				s made (From Form No. 31:1-2).								V'	8		
Walter Table To Control of the Contr					Constitution of the	Sec. 200 \$ 50 \$					0.00				
9. Outstanding loans owed by committee					(From Form No. 31-C) 776					30,00	0.00				
	10 Outstanding debts owed by committee (From Form No.331-N) \$							\$		1	0.00				
	11. Outstanding loans owed to committee (From Form No. 31-K)							0.00							
		12. Value of independent expenditures made (From Form No. 31 U)									0.00				
	Sun of	lines 2, 7	and amount of	any new	loans received this	period					0.00				
THE INFORMATION CO								TION ALSIFI	CATIO	WHO	EVER-	-			
<u>Ieff Lewis, Treasurer</u>   Print Name and Title (Treasurer and Deputy Treasurer only)								10/22/15 Date							
Contribution Expenditure Other							Other			To	tai	Daic	7		
pages 12 pages 51									pag	es	<u>75</u>				