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Ohio Campaign Finance Report

BOARD OF ELECTIONS

Prescribed by Secretary of State 8/95

SECRETARY OF STATE

Full Name of Committee New Albany For Kids						Registration Number, if PAC			
Street Address 5195 Hampsted Village Center Way PMB 148						District			
City New Albany						State O H		Zip Code 43054	
Type of Report (place X to the left of report type)		Pre-Primary <input checked="" type="checkbox"/> July Monthly		Post-Primary <input type="checkbox"/> August Monthly		Pre-General <input type="checkbox"/> September Monthly		Post-General <input type="checkbox"/> Termination	
								Annual Year 09	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						Date of Election		M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>	

Office Sought (Candidates only) _____

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre-and post-periods at one election, check box ☐
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	19,776	74
2. Total monetary contributions (From Form No. 31-A)	\$	1,000	00
3. Total other Income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	20,766	74
5. Total monetary expenditures (From Form No. 31-B)	\$	10,380	88
6. Balance on hand (line 4 minus line 5)	\$	10,395	86
Value of in-kind contributions received (From Form No. 31-J-1)	\$	558	50
Value of in-kind contributions made (From Form No. 31-J-2)	\$		
Outstanding loans owed by committee (From Form No. 31-C)	\$		
Outstanding debts owed by committee (From Form No. 31-N)	\$		
Outstanding loans owed to committee (From Form No. 31-K)	\$		
Value of independent expenditures made (From Form No. 31-U)	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. THE PENALTY FOR ELECTION FALSIFICATION IS IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR A FINE OF NOT MORE THAN \$1,000, OR BOTH.

Debbie Klug *Debbie Klug*

7-28-09

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages 1

Expenditure
pages 2

Other
pages 1

Total
pages 4