Full Name of Committee

Full Name of Candidate
Leslie LaCorte

5066 Etna Rd

Whitehall

Street Address

Support LaCorte Campaign

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

Office Sought

City Council

12 MAR -7 PM 3: 09

Whitehall

District

43213

Zip Code

State

OH

| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | | Pre-General September Monthly | | Post-General | | | Annual Year | | |
|---|--|--|--------------|--|----------|-------------------------------------|--------------|--------------|------------------------------|-----------|-------------|----------|--|
| | | July Monthly | | August Monthly | | | | | | | Semiann | ual | |
| Amended Report? | ■ No | Report Electronically F | led? | Yes No | Date of | Election | 1 M | 1 | 0 | 8 | 1 | 1 | |
| For candidates only, during an el No other forms are required for a | | | | | | | l post-perì | ods at or | ne election | ı, check | box 🗆 | | |
| | i. Amount brought forward from last report | | | | | \$ | \$13 | .25 | | | | | |
| | 2. Total monetary contributions (From Form No. 31-A) | | | | | \$ | \$(| .00 | | | | | |
| | 3. Total other income (From Form No. 31-A-2) | | | | | \$ | \$1 | .00 | | | | | |
| | 4. Total funds available (sum of lines t, 2, 3) | | | | | \$ | \$1: | .25 | | | | | |
| | 5. Total monetary expenditures (From Form No. 31-B) | | | | | \$ | \$13 | .25 | | | | | |
| | 6. Ba | lance on band (line 4 m | nus lin | e 5) | | \$ | \$(| .00 | | | | | |
| | 7. Val | ue of in-kind contribut | ons rec | eived (From Form No. 31 | I-l) | \$ | \$ 10 | .75 | | | | | |
| | 8. Va | lue of in-kind contribut | ons ma | de (From Form No. 31-J-2 |) | \$ | | | | | | | |
| | 9. Ou | tstanding loans owed b | / comm | littee (From Form No. 31-C |) | s | | | _ | | | | |
| | 10.0 | utstanding debts owed | y com | mittee (From Form No. 31- | N) | s | | ļ | _ | | | | |
| | 11.0 | utstanding loans owed | o comn | nittee (From Form No. 31-1 | κ) | s | | <u> </u> | _ | | | | |
| | 12. V | alue of independent exp | enditur | es made (From Form No. 3 | 1-U) | \$ | | | | | | | |
| | | or Electronic Filing Ent um of lines 2, 7, and am | | ly any new loans received thi | s period | s | | <u> </u> | | | | | |
| THE ISFORMATION CONT. FALSIFICATION IS QUILTY PrintName and Title (Treasurer Contribution pages | OFAI | a Contl | TH DE | UNDER THE PENALTY C GREE. LISTIC Signature | La | | ON. WHO | | COMMIT 3 00/00 Date | / 1000 | 7// | <u>_</u> | |