

Prescribed by Secretary of State 3/05

09 OCT 22 PM 3:08

Full Name of Committee										Registration Number, if PAC																	
Citizens for Hawk										<div style="border: 1px solid black; padding: 5px; text-align: center;"> JACKSON COUNTY BOARD OF ELECTIONS </div>																	
Full Name of Candidate																											
Daphne Hawk																											
Street Address										Office Sought					District												
6144 Buckeye Pkwy										Jackson Twp Trustee																	
City										State		Zip Code															
Grove City										OH		43123															
Type of Report (place X to the left of report type)		<input type="checkbox"/>	Pre-Primary		<input type="checkbox"/>	Post-Primary		<input checked="" type="checkbox"/>	Pre-General		<input type="checkbox"/>	Post-General		<input type="checkbox"/>	Annual Year												
		<input type="checkbox"/>	July Monthly		<input type="checkbox"/>	August Monthly		<input type="checkbox"/>	September Monthly		<input type="checkbox"/>	Termination		<input type="checkbox"/>	Semiannual												
Amended Report?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1		M		1		0		D		3		0		Y		9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,500.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$4,075.00
3. Total other income (From Form No. 31-A-2)	\$	\$6,000.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$11,575.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$10,809.61
6. Balance on hand (line 4 minus line 5)	\$	\$765.39
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$6,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$23,292.18
11. Outstanding loans owed to committee (From Form No. 31-K)	\$.
12. Value of independent expenditures made (From Form No. 31-U)	\$.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kim Milam, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature _____

10/21/09

Date _____

Contribution pages	2	Expenditure pages	2	Other pages	8	Total pages	12
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