

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 OCT 18 PM 12:52

Full Name of Committee <b>Central Ohio Political Action Committee (Realtors)</b>		Registration Number, if PAC <b>BOARD OF ELECTIONS</b>	
Full Name of Candidate			
Street Address <b>2700 Airport Drive</b>		Office Sought	District
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43219</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> <b>2010</b> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
		<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 M 1 D 0 Y 2 1 0

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	132,794.09	✓ From 2010 Post-Prim
2. Total monetary contributions (From Form No. 31-A)	\$	31,222.02	✓
3. Total other income (From Form No. 31-A-2)	\$	82.46	✓
4. Total funds available (sum of lines 1, 2, 3)	\$	164,098.57	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	63,785.24	✓
6. Balance on hand (line 4 minus line 5)	\$	100,313.33	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

Posted 10/18/10  
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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stan Collins, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/18/2010

Date

Contribution  
pages 1

Expenditure  
pages 3

Other  
pages 1

Total  
pages 5