

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends for Ginther						Registration Number, if PAC	
Full Name of Candidate Andrew Ginther							
Street Address 545 E Town St				Office Sought Mayor		District City of Columbus	
City Columbus				State O H		Zip Code 43215	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General
	July		August		September		Termination
Monthly		Monthly		Monthly			
Amended Report? YES		Report Electronically filed?		Date of Election		<input type="checkbox"/> M <input type="checkbox"/> D <input type="checkbox"/> Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 548,896.44
2. Total monetary contributions (From Form No. 31-A)	\$ 92,797.00
3. Total other income (From Form No. 31-A-2)	\$ 161.11
4. Total funds available (sum of lines 1, 2, 3)	\$ 641,854.55
5. Total monetary expenditures (From Form No. 31-B)	\$ 157,868.48
6. Balance on hand (line 4 minus line 5)	\$ 483,986.07
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Don McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/30/2019
Date

Contribution pages

Expenditure pages

Other pages

Total pages
