



2019 OCT 28

TYPE OF FILING: ☒ NEW ☐ UPDATE

COMMITTEE TYPE: ☒ Candidate ☐ PAC ☐ PCE ☐ Political Party ☐ Legislative Campaign Fund

If update, please check the appropriate reason(s):

- ☐ Change of Committee Name. Prior Name was: _____
- ☐ Change of Filing Location. Prior Location was: _____ New Location is: _____
- ☐ Change of Office Sought. Previous Office Sought: _____ New Office Sought: _____
- ☐ Change of Treasurer Info ☐ Designation or Change of Deputy Treasurer Info
- ☐ Change of address/phone/email for: ☐ Committee ☐ Treasurer ☐ Deputy Treasurer ☐ Candidate
- ☐ Other Please Explain: _____

All Committees

| | | | | | |
|--------------------------------|--|--------------|-----------------------|--------------------|--|
| Full Name of Committee | | | | PAC # (if Updated) | |
| Volunteers for Kash, Adh, Kari | | | | | |
| Street Address | | City | State | Zip | |
| 2457 East Dublin Granville | | Columbus | Oh | 43229 | |
| Telephone | | Email | | | |
| 614-259-3155 | | | | | |
| Treasurer | | Telephone | Email | | |
| Madhav Adh, Kari | | 614-702-8246 | mettalicamadhav@gmail | | |
| Street Address | | City | State | Zip | |
| 2408 Minerva Park Place | | Columbus | Oh | 43229 | |
| Deputy Treasurer (if any) | | Telephone | Email | | |
| Bedha Adhikari | | 614-530-6914 | | | |
| Street Address | | City | State | Zip | |
| 4938 Dunlap Road | | Columbus | Oh | 43229 | |

Candidate Committees Only

| | | | |
|--------------------------------------|--|--|-----------|
| Full Name of Candidate | | Email | |
| Kash, N. Adh, Kari | | Kash, adh, kar, 3139@yahoo | |
| Street Address | | City | State Zip |
| 2376 Vining Drive | | Columbus | Oh 43229 |
| Office Sought & Subdivision/District | | Party Affiliation/Independent/Non-Partisan Election Year | |
| State Rep District 22 | | Democrat 2020 | |

Political Action Committees Only

| | | |
|--|---------------------------------|-----------------------|
| PAC is sponsored by: | If Sponsored, Name the Sponsor | Acronym Used (if any) |
| <input type="radio"/> Labor Organization | | |
| <input type="radio"/> Corporation | If Ballot Issue PAC, list issue | |
| <input type="radio"/> Not Sponsored | | |
| Is this a Ballot Issue PAC | List any Affiliated PACs/PCEs | |
| <input type="radio"/> Yes <input type="radio"/> No | PACs and PCEs Only | |

Signature of Treasurer or Deputy Treasurer: [Signature] Date (MM/DD/YYYY): 10-28-19

Signature of Candidate if Candidate Committee: [Signature] Date (MM/DD/YYYY): 10/28/2019