

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

17 NOV -2 AM 10:46

FRANKLIN COUNTY
DEMOCRATIC PARTY

Full Name of Committee
FRANKLIN COUNTY DEMOCRATIC PARTY - Judicial Account

Registration Number, if PAC

Full Name of Candidate

Street Address
340 E. Fulton St.

City
Columbus

Office Sought

District

State
O H

Zip Code
43215

Type of Report
(place X to the left of report type)

Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year
July	August	September	Termination	2017
Monthly	Monthly	Monthly	Termination	5DAY

Amended Report?
☐ Yes ☒ No

Report Electronically filed?
☐ Yes ☒ No

Date of Election
1 1 0 7 1 7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount from the previous report	\$ 34,509.98
2. Total primary contributions (From Form No. 31-A)	\$ 4,000.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 38,509.98
5. Total primary expenditures (From Form No. 31-B)	\$ 38,165.05
6. Balance on hand (See 4 minus line 5)	\$ 344.93
7. Value of in-kind contributions received (From Form No. 31-C-1)	\$
8. Value of in-kind contributions made (From Form No. 31-C-2)	\$
9. Outstanding debt owed by committee (From Form No. 31-D)	\$
10. Outstanding debt owed by committee (From Form No. 31-D)	\$
11. Outstanding loans owed to committee (From Form No. 31-E)	\$
12. Value of independent expenditures made (From Form No. 31-F)	\$
13. See Electronic Filing Rules only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Kimberly E. Marinello, Treas Kimberly E. Marinello
Print Name and Title (Treasurer and Deputy Treasurer only) Signature

11-2-17
Date

Contribution
pages 2

Expenditure
pages 1

Other
pages 1

Total
pages 4