

## **Ohio Campaign Finance Report**

Form 30-A

|  |                  | ម សារ សាធិតិ                   |                            |         |  |                                  | O           | RC 3517.10 |
|--|------------------|--------------------------------|----------------------------|---------|--|----------------------------------|-------------|------------|
| Committee Name Committee4Children  |                  |                                | Office Sought Ballot Issue |         |  |                                  |             | District   |
| Street Address 230 West Street, Suite 700  | City<br>Columbus |                                | State Zip OH 43215         |         |  |                                  | L           |            |
| Candidate Name OR PAC Registration Number  | Treasurer Name   | Election Date (M<br>11/05/2019 |                            |         | /M/DD/   | YYYY)                            |             |            |
| Type of Report (choose one):  ☐ Annual ☑ Semiannual ☐ Pre-Primary  Statewide Candidates Only: ☐ July Monthly ☐ August Monthly ☐ Se  Amended Report Termination | Post-Pr          | ,                              | -General                   |         |  | -General                         | Year<br>201 |            |
| No ☐ Yes ☐ Check this box if the committee wishes to terminate with this report ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐  |                  | Check this                     | box if the                 | e comm  | itte   | e is filing a<br>d instructions. |             |            |
| 1. Amount brought forward from last report   |                  |                                | 5,027.15                   |         |  |                                  |             |            |
| 2. Total monetary contributions (From Forms 31-A and 31-   |                  | E)                             | 305,462.50                 |         |  |                                  |             |            |
| 3. Total other income (From Form 31-A-2)   |                  |                                |                            |         |  |                                  |             |            |
| 4. Total funds available (sum of lines 1, 2, 3)  |                  |                                | 310,489.65                 |         |  |                                  |             |            |
| 5. Total monetary expenditures (From Forms   | F)               | 93,475.44                      |                            |         |  |                                  |             |            |
| 6. Balance on hand (line 4 minus line 5)   |                  | 217,014.21                     |                            |         |  |                                  |             |            |
| 7. Value of in-kind contributions received (F  | rom Form 31      | J-1)                           |                            |         |  |                                  |             |            |
| 8. Value of in-kind contributions made (Fron   | n Form 31-J-2)   | )                              |                            |         |  |                                  |             |            |
| 9. Outstanding loans owed by committee (F  | rom Form 31-0    | C)                             |                            |         |  |                                  |             |            |
| 10. Outstanding debts owed by committee (  | From Form 31     | -N)                            |                            |         |  |                                  |             |            |
| 11. Outstanding loans owed to committee (F   | K)               |                                |                            |         |  |                                  | •           |            |
| 12. Value of independent expenditures mad  | e (From Form     | 31-U)                          |                            |         |  |                                  |             |            |
| THIS STATEMENT IS MADE UNDER PENAL WHOEVER COMMITS ELECTION FALSIFICA  |                  |                                |                            | HE FIF  | тн   | DEGREE.                          |             |            |
| Signature of Treasurer or Deputy Treasurer   |                  |                                |                            | Date (M | <i>0</i><br>//////////////////////////////////// | 7/26/2019                        |             |            |

Other Pages

11

Total Pages

Last Updated 09/2017

32

Expenditure Pages

Contribution Pages

15