

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY

2017 JAN -3 PM 1:31

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Brown for Board of Education</b>						Registration Number, if PAC					
Full Name of Candidate <b>Eric Brown</b>											
Street Address <b>545 E Town St</b>						Office Sought <b>Cols School Board</b>			District <b>Columbus</b>		
City <b>Columbus</b>						State <b>O   H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		X Pre-General		Post-General		Annual Year <b>2015</b>	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		M   D   Y <b>1   1   0   3   1   5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 6,757.88
2. Total monetary contributions (From Form No. 31-A)	\$ 27,085.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 33,842.88
5. Total monetary expenditures (From Form No. 31-B)	\$ 9,010.84
6. Balance on hand (line 4 minus line 5)	\$ 24,832.04
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 181.58
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 88,127.29
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**J. Corey Colombo, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/22/16**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages