



Statement of Contributions Received at a Social or Fund-Raising Event

Form 31-E

R.C. 3517.10(B)

| Full Name of Committee | | | | | |
|--|---|---|-------------------------|-----------------------------|--|
| Friends for Michael Farley Committee | | | | | |
| Full Name of Contributor | Registration Number, if PAC | | | | |
| Kelly C. Carey | | | | | |
| Street Address | Employer | Employer/Occupation/Labor Organization* | | Date (MM/DD/YYYY) | Amount |
| 344 Lyncroft Dr. | | | | 09/13/2017 | 50 |
| City | S | State | Zip Code | Form (Cash, Check, Etc | . John School States |
| Gahanna | C | OH | 43230 | Check | JESS/PRES |
| Full Name of Contributor | | | | Registration Number, if PAC | |
| New Visions Group, LLC (Derrick R. Clay) | | | | | |
| Street Address | Employer/Occupation/Labor Organization* | | ion/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| 66 East Lynn Street | | | | 09/01/2017 | 100 |
| City | S | State | Zip Code | Form (Cash, Check, Etc | native and the |
| Columbus | | OH | 43215 | Check | |
| Full Name of Contributor | | | | Registration Number, if PAC | |
| Steven M. English | | | | | |
| Street Address | Employer/ | Employer/Occupation/Labor Organization* | | Date (MM/DD/YYYY) | Amount |
| 1816 Upper Chelsea Road | | | | 09/08/2017 | 50 |
| City | S | State | Zip Code | Form (Cash, Check, Etc | ************************************** |
| Columbus | | DН | 43212 | Check | |
| Full Name of Contributor | Registration Number, if PAC | | | | |
| Joseph B. Cannon | | | | | |
| Street Address | Employer/ | Employer/Occupation/Labor Organization* | | Date (MM/DD/YYYY) | Amount |
| 1270 Carron Drive | | | | , 09/14/2017 | 50 |
| City | S | State | Zip Code | Form (Cash, Check, Etc | |
| Upper Arlington | C | ЭH | 43220 | Check | |
| Full Name of Contributor | Registration Number, if PAC | | | | |
| Sean P. Dunn | | | | | |
| Street Address | Employer/Occupation/Labor Organization* | | ion/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| 6057 Johnstown | | | | 09/15/2017 | 200 |
| City | Ī | State | Zip Code | Form (Cash, Check, Etc | TO SELECTION OF THE PARTY OF TH |
| New Albany | c |) Н | 43054 | Check | -Andreas - water- |

Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event in the date column

| Total Contributions | This | Event |
|---------------------|------|-------|
| | | |

| Total Expenditures This Ever | ١t |
|------------------------------|----|
| 0 | |

| Page Total \$450 | |
|------------------|--|
| Page Total \$ | |

^{*} Required for contributions from individuals over \$100 to statewide and General Assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]