## Ohio Campaign Finance Report

Prescribed by Secretary of State 02/01

			57 (4.4. s)		1.5		
Full Name of Committee		Registration Number, if PAC					
Coleman for Col	umbus			ļ			
Full Name of Candidate							
Michael B. Colen	nan						
Street Address			Office Sought		-	District	
545 E. Town St			Mayor			Co	lumbus
City				State	Zip Code	e	
Columbus				OH	432	215	
				1			Annual Year
Type of Report	Pre-Primary	Post-Primary	Pre-General	Post-G	Post-General		
(place X to the left of report	July	August	September			Х	Semiannual Year
type)	Monthly	Monthly	Monthly	Termin	Termination		2009
Amended Report?	1 ' ~	ronically filed?		M		D	Y
✓ Yes	) ] [	Yes ✓ No	Date of Election	1   1	0	6	0 7
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For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

Amount brought forward from last report	\$	93,081.19
2. Total monetary contributions (From Form No. 31-A)	\$	6,730.00
3. Total other income (From Form No. 31-A-2)	\$	8,946.64
4. Total funds available (sum of lines 1, 2, 3)		108,757.83
5. Total monetary expenditures (From Form No. 31-B)	\$	83,357.15
6. Balance on hand (line 4 minus line 5)	\$	25,400.68
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	2,521.43
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N).	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ *	0.00
13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period	<b>\$</b>	0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

1/30/19
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