

## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

|   |                         | A  |              |               |          |      |                    |              |             |
|---|-------------------------|--|--------------|---------------|----------|------|--------------------|--------------|-------------|
| Committee Name  |                         | Office Sought  |              |               |          |      |                    | District     |             |
| Friends of Neal Whitman   |                         | School   | School Board |               |          |      | Reyn               |              |             |
| Street Address  | City                    |  | State        | Zip           | <u> </u> |      |                    |              |             |
| 7916 Windrift Pl  |                         | Reynoldsbi   |              | ОН            | 43068    |      |                    |              |             |
| Candidate Name OR PAC Registration Number Treasurer Name                  |                         |  |              | Election Date |          |      | Election Date (M   | (MM/DD/YYYY) |             |
| Philip N. Whitman   | Crystal Davies          |  | 11/05/2019   |               |          |      |                    |              |             |
| Type of Report (choose one):  |                         |  |              |               |          |      |                    |              | <del></del> |
| X Annual Semiannual   | Pre-Primary             | Post-Pr  | imary 🔲      | Pre-Genera    |          | Pos  | t-General          |              |             |
| Chataurida Candidataa Outus   |                         |  |              |               |          |      |                    | Year         |             |
| Statewide Candidates Only:  July Monthly August Monthly September Monthly |                         |  |              |               |          |      |                    | 2019         | )           |
|   | <u> </u>                |  |              |               |          |      |                    |              |             |
|   |                         |  |              | n Report (R   |          |      |                    |              |             |
| IVI NIC I I VAC INIVIA  | mmιπee<br>n this report | Check this box if the committee is filing a short term report. See attached instructions |              |               |          |      |                    |              |             |
|   |                         |  | <u> </u>     |               |          |      |                    |              |             |
| Amount brought forward from last report                                   |                         |  |              | 306.18        |          |      |                    |              |             |
| 2. Total monetary contributions   | (From Forms             | 31-A and 31-   | E)           |               | 0.00     |      |                    |              |             |
| 3. Total other income (From Form 31-A-2)                                  |                         |  |              | 0.00          |          |      |                    |              |             |
| 4. Total funds available (sum of lines 1, 2, 3)                           |                         |  |              | 306.18        |          |      |                    |              |             |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)                 |                         |  |              | 306.18        |          |      |                    |              |             |
| 6. Balance on hand (line 4 minus  | line 5)                 |  |              |               | 0.00     |      |                    |              |             |
| 7. Value of in-kind contributions   | received (Fr            | om Form 31-J   | I-1)         |               |          |      |                    |              |             |
| 8. Value of in-kind contributions   | made (From              | Form 31-J-2)   |              |               |          |      |                    |              |             |
| 9. Outstanding loans owed by c  | ommittee (Fr            | om Form 31-0   | >)           |               |          |      |                    |              |             |
| 10. Outstanding debts owed by   | committee (F            | From Form 31-  | -N)          |               |          |      |                    |              |             |
| 11. Outstanding loans owed to   | committee (F            | rom Form 31-   | K)           |               |          |      |                    |              |             |
| 12. Value of Independent expen  | ditures made            | (From Form:  | 31-U)        |               |          |      |                    |              |             |
| THIS STATEMENT IS MADE UNI  |                         |  |              |               | HE FIF   | тн   | DEGREE.            |              |             |
| L. T. O.  |                         |  |              |               | A1       | 1    | 12225              |              | $\neg$      |
| Signature of Treasurer or Deputy Treasurer                                | <u> </u>                |  |              |               |          | MM/C | 27/2020<br>DDMYYY) |              |             |
|   | iture Pages             | Other  | Pages        | Total P       | ages     |      |                    |              |             |
| 0 1   |                         | 1  |              | 2             |          |      | Last U             | ndater       | 1 00/20     |
| 1   | ı                       | - 1  | i            |               | - 1      |      | Lasi U             | JUDIC        | . U3/2      |