



# Ohio Campaign Finance Report

Form 30-A  
ORC 3517.10

Committee Name Committee to Elect Sue Ralph		Office Sought City Council		District UA
Street Address 4090 Bayberry Ct.		City Upper Arlington	State OH	Zip 43220
Candidate Name OR PAC Registration Number Sue M. Ralph		Treasurer Name John H. Burtch, Treasurer		Election Date (MM/DD/YYYY) 11/08/2016
<b>Type of Report</b> (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General  Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report</b> (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

Year  
**2018**

1. Amount brought forward from last report	\$780.00
2. Total monetary contributions (From Forms 31-A and 31-E)	\$0.00
3. Total other income (From Form 31-A-2)	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$780.00
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$536.00
6. Balance on hand (line 4 minus line 5)	\$244.00
7. Value of in-kind contributions received (From Form 31-J-1)	\$0.00
8. Value of in-kind contributions made (From Form 31-J-2)	\$0.00
9. Outstanding loans owed by committee (From Form 31-C)	\$0.00
10. Outstanding debts owed by committee (From Form 31-N)	\$0.00
11. Outstanding loans owed to committee (From Form 31-K)	\$0.00
12. Value of independent expenditures made (From Form 31-U)	\$0.00

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*John H. Burtch*  
Signature of Treasurer or Deputy Treasurer

01/25/2019  
Date (MM/DD/YYYY)

Contribution Pages  
0

Expenditure Pages  
1

Other Pages  
1

Total Pages  
2