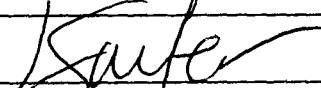




Committee Name <b>COMMITTEE TO RE-ELECT JUDGE GILL</b>		Office Sought <b>DOMESTIC &amp; JUVENILE</b>		District
Street Address <b>33 E. COLUMBUS STREET</b>		City <b>COLUMBUS</b>	State <b>OH</b>	Zip <b>43206</b>
Candidate Name OR PAC Registration Number <b>ELIZABETH GILL</b>		Treasurer Name <b>JENNIFER SAUTER</b>		Election Date (MM/DD/YYYY) <b>11/06/2018</b>
Type of Report (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <b>2018</b>
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	\$51,725.34
2. Total monetary contributions (From Forms 31-A and 31-E)	\$0.00
3. Total other income (From Form 31-A-2)	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$51,725.34
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$0.00
6. Balance on hand (line 4 minus line 5)	\$51,725.34
7. Value of in-kind contributions received (From Form 31-J-1)	\$0.00
8. Value of in-kind contributions made (From Form 31-J-2)	\$0.00
9. Outstanding loans owed by committee (From Form 31-C)	\$0.00
10. Outstanding debts owed by committee (From Form 31-N)	\$0.00
11. Outstanding loans owed to committee (From Form 31-K)	\$0.00
12. Value of independent expenditures made (From Form 31-U)	\$0.00

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

  
Signature of Treasurer or Deputy Treasurer

**11/14/2019**  
Date (MM/DD/YYYY)

Contribution Pages  
**0**

Expenditure Pages  
**0**

Other Pages  
**0**

Total Pages  
**1**

*Last Updated 09/2017*