

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

12 MAY -9 PM 1:33  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |  |             |   |              |  |                     |                             |                          |  |                 |                 |
|--|--|-------------|---|--------------|--|---------------------|-----------------------------|--------------------------|--|-----------------|-----------------|
| Full Name of Committee<br><b>FRANKLIN COUNTY DEMOCRATIC PARTY-CAMPAIGN ACCOUNT</b>     |  |             |   |              |  |                     | Registration Number, if PAC |                          |  |                 |                 |
| Full Name of Candidate   |  |             |   |              |  |                     |                             |                          |  |                 |                 |
| Street Address<br><b>545 E. TOWN ST</b>  |  |             |   |              |  | Office Sought       |                             | District                 |  |                 |                 |
| City<br><b>COLUMBUS</b>  |  |             |   |              |  | State<br><b>O H</b> |                             | Zip Code<br><b>43215</b> |  |                 |                 |
| Type of Report<br>(place X to the left of report type)                                 |  | Pre-Primary | <b>X</b>  | Post-Primary |  | Pre-General         |                             | Post-General             |  | Annual Year     |                 |
|  |  | July        |   | August       |  | September           |                             |                          |  | Semiannual      |                 |
|  |  | Monthly     |   | Monthly      |  | Monthly             |                             | Termination              |  |                 |                 |
| Amended Report?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |             | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |              |  | Date of Election    |                             | M<br><b>0 3</b>          |  | D<br><b>0 6</b> | Y<br><b>1 2</b> |

AMENDMENT 2

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 7,969.00  |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 37,073.21 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 187.60    |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 45,229.81 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 42,602.42 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 2,627.39  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 2,443.93  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 44,923.53 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kimberly E. Marinello

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Kimberly E. Marinello*

4-12  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages 3

Total  
pages 3