## FOR PAPER FILING ONLY

2019 MAR -8 PM 2: 30

## Ohio Campaign Finance Report

TRANSCE SESTING BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

| Full Name of Committee      |                            |                 |              |         |           |               | Registration Number, if PAC |               |              |          |         |             |   |
|-----------------------------|----------------------------|-----------------|--------------|---------|-----------|---------------|-----------------------------|---------------|--------------|----------|---------|-------------|---|
| Opportunity City PAC        |                            |                 |              |         |           |               |                             | [ i           |              |          |         |             |   |
| Full Name of Candidate      |                            |                 |              |         |           |               |                             |               |              |          |         |             |   |
|                             |                            |                 |              |         |           |               |                             |               |              |          |         |             |   |
| Street Address              |                            |                 |              |         | ļ         | Office Sought |                             |               |              | District |         |             |   |
| 545 E Town St               |                            |                 |              |         |           |               |                             | Columb        |              |          | nbus    | ıbus        |   |
| City                        |                            |                 |              |         |           |               |                             | State Zip Cod |              |          |         |             |   |
| Columbus                    |                            |                 |              |         |           |               |                             | O H 43215     |              |          |         |             |   |
| Cypro-Money                 | 1 X !                      | Mid Cycle 2/0   | <i>918</i>   |         |           | Г             |                             |               | Ţ            |          |         | Annual Year |   |
|                             |                            | Pre-Primary 3/8 |              |         | _         | Pre-0         | General                     |               | Post-General |          | <u></u> |             |   |
| point X to be left of equit |                            | July            |              | August  |           | Septe         | tember                      |               |              |          | 1       | Semiannual  |   |
| O(fice)                     |                            | Monthly         |              | Monthly |           | Mon           | thly                        |               | Termination  |          |         | L           |   |
| Amended Report?             | Report Electronically file |                 | ically filed | d?      |           | N Company     |                             | i i           |              | Y        |         |             |   |
| NO                          |                            | NO              | NO           |         | Descrit E |               |                             | 0             | 5            | 0        | 7       | 1           | 9 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| and the second state of the second second second   | \$         |
|--|------------|
| Addition brought Ground from last report   | 0.00       |
| The state of the second | \$         |
| 2 Total property contributions (From Ports Nr. 31-4)   | 226,000.00 |
|  | \$         |
| 3. Total other laction (Fram Power No. 31-A-2)   | 0.00       |
| The state of the s | \$         |
| 4 Total Burtis sendable (start of lines 1, 2, 2)   | 226,000.00 |
| The state of the s | \$         |
| 5 Total abouting supersistent (From Ferri No. 3)-D)  | 29,057.94  |
| The state of the second state of the second state of   | \$         |
| 6. Balance on heat (flow 4 states flow 5)  | 196,942.06 |
| Several Section 1  | \$         |
| 7, Value of in Lind contributions received (From Form No. 51.5.1)  |            |
| A TOTAL CONTRACTOR OF THE PARTY | \$         |
| S. Veixs of a line (point but our made (1) con Form Ho. 1 (-1-2) (1)   | *          |
| Consuming from complex promotion (From Four Na 1) (2)  | \$         |
| The state of the s | \$         |
| 10. Oversanding and recovered by committee (from Form No. 31-30).  |            |
|  | \$         |
| ( ), Charactery, towns over the committee (Proce Form No. 11-K)  |            |
| (3. Value of adoptoriosi exactivity to make (From Form No. 3 (4))  | \$         |
| 13. For Electronic Piling Entities only  | \$         |
| Son of lines 2.7 and answer of key arm before received the period  |            |

| -  | E INFORMATION CONTAINED IN<br>MMITS ELECTION FALSIFICATI |     |             |       | FALSIFICATION, WHOEVER |   |       |         |  |
|--|--|-----|-------------|-------|------------------------|---|-------|---------|--|
| Ch   | Chloe Siens, Treasurer                                   |     |             |       | <b>LILLES 18667</b> 3  |   |       | /8/2019 |  |
| Print Name and Title (Treasurer and Deputy Treasurer only) |  |     | Sign        | ature |                        |   | Date  |         |  |
|  | Contribution   |     | Expenditure | }     | Other                  |   | Total | -       |  |
|  | pages  | i i | pages       | ł     | pages                  | ļ | pages | (       |  |