

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

RECEIVED

Full Name of Committee Daphne Moehring for Gahanna School Board		Registration Number 18-51	
Full Name of Candidate Daphne Moehring		BOARD OF ELECTIONS	
Street Address 311 Watling Rd		Office Sought Gahanna Jefferson School Board	District Gahanna
City Gahanna		State OH	Zip Code 43230
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> 2015 Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 ^M 1 ^D 0 ^D 3 ^D 1 ^Y 5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

RECEIVED

2015 OCT 21 AM 10:57

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$1,545.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,545.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$3,338.49
6. Balance on hand (line 4 minus line 5)	\$	-\$2,056.18
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$66.37
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$2,056.18
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Deborah S. Stemen
Print Name and Title (Treasurer and Deputy Treasurer only)

Deborah S. Stemen
Signature

10/19/15
Date

Treasurer

Contribution
pages **3**

Expenditure
pages **2**

Other
pages **2**

Total
pages **7**