| Page | _1 |
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| | |

Statement of Loans Received

| | | • | | | P | rescribed | l by | Secreta | ary of | f State | 3/05 | | | | | | | | |
|--|--|----------|------------|-----|---------------------------------------|----------------------------|---------------------------|---------|--------|---------|--------|-------------|---------------|--------|------|-------------------------|-----|---------------------------------|--|
| Full Name of Committee | | | | | | | | | | | | | | | | | | | |
| Friends for Paul Bingl | e | | | | | | | | | | | D.: | гAm | arent. | | | - | Amt. Incurred this Period | |
| From Whom Received | | | | | | | | | | | | PTIC | ГАШ | | 5A | 0.0 | | 0.00 | |
| Linda Paul | | | | | | | | | | | | | | J, | | U.Ų | | Outstanding Balance | |
| Address 408 E Schreyer Pl | | | | | | | | | | | | | | | | | | 5,500.00 | |
| City | State | Zip C | | | Lo | ans Rec | | d This | Peri | lod | | | Payme Date | | | | yme | nents This Period Amount | |
| Columbus | OH | _ | <u>'14</u> | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Date | • | 77 | le. | | Amount | M | 1 | ם ד | ate | Y | | \$ Amount | |
| Date Loan was originally Incurred | $\begin{bmatrix} M \\ 0 \end{bmatrix}$ 3 | 1 D | 0 | o 7 | М | D | | Y | ľ | | | | | | _ | | _ | * | |
| Registration Number, if PAC | | | | | М | D | | Y | ı | | | M | | D | | Y | | | |
| Employer/Occupation/Labor Organization* | | | | | М | D | | Y | T | | | M | | D | | Ŷ | | | |
| From Whom Received | | | | | | | | | | | | Pric | r An | | | | | Amt. Incurred this Period | |
| Paul Bingle | | | | | * | | | | | | | | | 1, | 00 | 0.0 | | 0.00 | |
| Address | | | | | | | | | | | | | | | | | | Outstanding Balance 1,000.00 | |
| 408 E Schreyer Pl | State | ZipC | 'ode | | Ta | ans Rec | eive | d This | Per | iod | | | | | | Pa | yme | ents This Period | |
| Columbus | | 1 432 | | | - | Dat | | | | | Amount | | | ľ | Date | | _ | Amount | |
| Date Loan was originally Incurred | м 0 8 | D | | 0 7 | М | D | | Y | \$ | | | У | 1 | D | | Y | | \$ | |
| Registration Number, if PAC | 1010 | <u> </u> | <u>41</u> | 017 | М | D | 7 | Y | 1 | | | У | 1 | D | | Ŷ | | | |
| Employer/Occupation/Labor Organization* | | | | | М | D | 7 | Y | † | | | N | 1 | D | 7 | Y | | | |
| From Whom Received Prior Amount Amt. Incurred this Period | | | | | | | Amt. Incurred this Period | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | Outstanding Balance | |
| | | | | | | | | | | | | | | | | | | | |
| City | State | Zip (| Code | | L | Loans Received This Period | | | | | | | . . | P | aym | ents This Period Amount | | | |
| | | | | | | Da | te | | | | Amount | | • | T D | Date | Y | | e Amount | |
| Date Loan was originally Incurred | М | D | | Y | M | D | | Y | | · | | | 1 | | | | | . | |
| Registration Number, if PAC | <u> </u> | | | | М | D | | Y | | | | 1 | 1 | D | | Y | | | |
| Employer/Occupation/Labor Organization* | | | | | М | D | | Y | 1 | | | 1 | 1 | D | | Y | | | |
| *Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two ormore employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which | | | | | | | | | | | | | | | | | | | |
| the employees are members, if any, must appear. R.C. 3517.10(B)(4) If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A). | | | | | | | | | | | | | | | | | | | |
| • | | | | | | | | | | | | | | | | | | , | |

| 1 | Total prior amount \$ | 6,500.00 | |
|---|-------------------------------|----------|----------------------------|
| 2 | Total received this period \$ | 0.00 | (To Form No. 31-A-2) |
| 3 | Total Payments this Period \$ | 0.00 | (also record on Form 31-B) |
| 4 | Total Outstanding Balance \$ | 6,500.00 | (To Form No. 30-A) |