

## **Ohio Campaign Finance Report**

FILED

| -  |   |                                       | Prescr            | ibed by Secretar  | y of State   | 3/05                     | _          |  |           |                 | PM 12:   |   |
|--|---|---------------------------------------|-------------------|-------------------|--------------|--------------------------|------------|--|-----------|-----------------|----------|---|
| Full Name of Committee  Friends of Joe Erb  Full Name of Candidate |   |                                       |                   |                   |              |                          |            | Registration Number, if PAC<br>FRANKLIN COUNTY<br>BOARD OF FLECTIONS |           |                 |          |   |
| Joseph Erb   |   |                                       |                   |                   |              |                          |            |  |           |                 |          |   |
| Street Address 4548 Braithway Street                               |   |                                       |                   |                   |              | Office Sought Hilliard C | itil Distr |  |           | nt Large        |          |   |
| <sup>City</sup><br>Hilliard  |   | Sta<br>OH                             | te                | Zip Code<br>43026 |              |                          |            |  |           |                 |          |   |
| Type of Report<br>(place X to the left of report<br>type)          | Pre-Primary   |                                       | Post-Primary      |                   |              | Pre-General              |            | 20/<br>Post-Gen  | 3<br>crai |                 | Annual Y |   |
|  | July<br>Monthly   |                                       | August<br>Monthly |                   |              | September<br>Monthly     |            | Terminat   | ion       |                 | Semianno |   |
| Amended Report? TYes   | No Report Elect   | ronically File                        | i? 🔽 Yes          | ☑ No              | Date o       | Election                 | 1 M        | 1  | 0         | 8               | 1 '      | 1 |
| No other forms are required for                                    |   |                                       |                   | ment applies. So  | e R.C. 351   |                          | \$2,286    | .64  | 7         |                 |          |   |
|  | 1. Amount brough  | S                                     | • •               | .00               | $\dashv$     |                          |            |  |           |                 |          |   |
|  | 2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)   |                                       |                   |                   |              | S                        |            | .00  | $\dashv$  |                 |          |   |
|  |   |                                       |                   |                   |              | \$                       | \$2,286    | ļ  | $\dashv$  |                 |          |   |
|  |   |                                       |                   |                   |              | S                        |            | <del> </del>   | -         |                 |          |   |
|  | 5. Total monetary   | s                                     |                   | .00               | ┨            |                          |            |  |           |                 |          |   |
|  | 6. Balance on hanc  | s                                     | <b>\$</b> (       | .00               | 4            |                          |            |  |           |                 |          |   |
|  | 7. Value of in-kind   | s                                     | \$0               | .00               | _            |                          |            |  |           |                 |          |   |
|  | 8. Value of in-kind   | s                                     | \$0               | .00               | _            |                          |            |  |           |                 |          |   |
|  | 9. Outstanding loa  | s                                     | \$0               | .00               |              |                          |            |  |           |                 |          |   |
|  | 10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)  12. Value of independent expenditures made (From Form No. 31-U) |                                       |                   |                   |              |                          | \$0        | .00  | _         |                 |          |   |
|  |   |                                       |                   |                   |              |                          | \$(<br>    | .00  |           |                 |          |   |
|  |   |                                       |                   |                   |              |                          | \$0        | .00  |           |                 |          |   |
|  | 13. For Electronic<br>Sum of lines 2.   | s                                     |                   |                   |              |                          |            |  |           |                 |          |   |
| THE INFORMATION CONT<br>FALSIFICATION IS GUILTY<br>Joseph Erb      |   |                                       |                   | HE PENALTY        | OF ELEC      | TION FALSIFICA           | ATION, WHO |  |           | s elec<br>/2014 |          |   |
| Print Name and Title (Treasurer                                    | and Deputy Treasurer  | only)                                 | Signa             | ture              |              | -                        |            |  | Date      |                 |          |   |
|  | ,   | · · · · · · · · · · · · · · · · · · · |                   | 7                 | <del>,</del> |                          |            |  |           |                 |          |   |
| Contribution   0   |   | Expenditure                           | ٥                 |                   |              | Ather 4                  |            |  | 1         | Total           | 4        |   |