| P | a | ø | e | 4 | |
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Statement of Contributions Received

Prescribed by Secretary of State 03/05

| Name of Committee in Full | | · | · | | | | | | | |
|--|---|----------------------------------|------------------------|--------------------------|--|--|--|--|--|--|
| Yes We Can Columbus | | | | | | | | | | |
| Full Name of Contributor | | Registration Number, if PAC | | | | | | | | |
| Haley Weaver | | | | | | | | | | |
| Street Address | Employer/Occupation/Labor Organization* | | | Form (Cash, Check, etc.) | | | | | | |
| 683 Lazelle Rd | Realtor / Haley Weaver | | | Credit | | | | | | |
| City | State | Zip Code | Date | Amount | | | | | | |
| Westerville | ОН | 43081 | 08/24/2019 | \$10.00 | | | | | | |
| Full Name of Contributor | <u> </u> | | Registration Number, i | ration Number, if PAC | | | | | | |
| Martin Brown | | | | | | | | | | |
| Street Address | Employer/ | Occupation/Labor Organ | ization* | Form (Cash, Check, etc.) | | | | | | |
| 162 E 2nd Ave | Office Sp | ecialist / OhioHealth | | Credit | | | | | | |
| City | State Zip Code | | Date | Amount | | | | | | |
| Columbus | ОН | 43201 | 08/25/2019 | \$10.00 | | | | | | |
| Full Name of Contributor | _ | <u> </u> | Registration Number, i | f PAC | | | | | | |
| Jason Edwards | | | | | | | | | | |
| Street Address | Employer/Occupation/Labor Organ | | ization* | Form (Cash, Check, etc.) | | | | | | |
| 2971 Abbey Knoll Drive | | Support / Primary Sol | | Credit | | | | | | |
| City | State | Zip Code | Date | Amount | | | | | | |
| Lewis Center | ОН | 43035 | 08/25/2019 | \$15.00 | | | | | | |
| Full Name of Contributor | 01. | 13032 | Registration Number, i | | | | | | | |
| Bryce Sampson | | | | | | | | | | |
| Street Address | Employer/Occupation/Labor Organization | | ization* | Form (Cash, Check, etc.) | | | | | | |
| 245 West 4th Avenue Apt. 3 | | / Dempsey's | ization | Credit | | | | | | |
| City | State | Zip Code | Date | Amount | | | | | | |
| Columbus | OH | 43201 | 08/25/2019 | \$5.00 | | | | | | |
| Full Name of Contributor | UI | 43201 | | l | | | | | | |
| Full Name of Contributor Registration Number, if PAC Will Richards | | | | | | | | | | |
| Street Address | Employer/Occupation/Labor Organization* | | ization* | Form (Cash, Check, etc.) | | | | | | |
| 2420 E Dublin Granville Road #339 | 1 . | Clerk / Cass Informat | | | | | | | | |
| City | State | Zip Code | Date | Amount | | | | | | |
| • | OH | 43229 | 08/25/2019 | \$25.00 | | | | | | |
| Columbus | On | 43229 | | | | | | | | |
| Full Name of Contributor Registration Number, if PAC | | | | | | | | | | |
| Mark Shanahan | Employed/Occupation/Labor Organization* | | : | F(C) Charles (4) | | | | | | |
| Street Address | Employer/Occupation/Labor Organ | | | Form (Cash, Check, etc.) | | | | | | |
| 3192 Morningside Drive | | nt / New Morning Ene Zip Code | | Credit | | | | | | |
| City | State | | Date | Amount | | | | | | |
| Columbus | ОН | 43202 | 08/26/2019 | \$50.00 | | | | | | |
| Full Name of Contributor | | | Registration Number, i | TPAC | | | | | | |
| Marla Davis | | | | | | | | | | |
| Street Address | Employer/Occupation/Labor Organ | | | Form (Cash, Check, etc.) | | | | | | |
| 80 E Lakeview Ave | | onal Therapist / Encor | | Credit | | | | | | |
| City | State | Zip Code | Date | Amount | | | | | | |
| Columbus | ОН | 43202 | 08/26/2019 | \$15.00 | | | | | | |
| Full Name of Contributor Registration Number, if PAC | | | | | | | | | | |
| Alexis Mitchell | | | | | | | | | | |
| Street Address | | | | Form (Cash, Check, etc.) | | | | | | |
| 4190 Woodville Dr. | + | sistant / Oxford Realty | | Credit | | | | | | |
| City | State | Zip Code | Date | Amount | | | | | | |
| Columbus | OH | 43230 | 08/26/2019 | \$5.00 | | | | | | |

^{*} Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]