

Statement of Loans Received

Prescribed by Secretary of State 2/01

| | | | | | | | | | | | | | | |
|--|--|---------------------|---|--------------------------|---|----------------------------|---|----------------------------------|---|--|---|--------|----|---|
| Full Name of Committee Citizens for Rankin | | | | | | | | | | | | | | |
| From Whom Received Avis M. Rankin | | | | | | | | Prior Amount 15,000.00 | | Amt. Incurred this Period 0.00 | | | | |
| Address 806 Lake Street | | | | | | | | | | Outstanding Balance 15,000.00 | | | | |
| City Marblehead | | State O H | | Zip Code 43440 | | Loans Received This Period | | | | Payments This Period | | | | |
| | | | | | | Date | | Amount | | Date | | Amount | | |
| Date Loan was originally Incurred | | M | D | Y | M | D | Y | \$ | | M | D | Y | \$ | |
| 0 7 0 8 0 4 | | | | | | | | | | | | | | |
| Registration Number, if PAC | | | | | | | | M | D | Y | | M | D | Y |
| | | | | | | | | | | | | | | |
| Employer/Occupation/Labor Organization* | | | | | | | | M | D | Y | | M | D | Y |
| | | | | | | | | | | | | | | |
| From Whom Received AVIS M. RANKIN | | | | | | | | Prior Amount 0.00 | | Amt. Incurred this Period 0.00 | | | | |
| Address 806 LAKE STREET | | | | | | | | | | Outstanding Balance 14,290.62 | | | | |
| City MARBLEHEAD | | State O H | | Zip Code 43440 | | Loans Received This Period | | | | Payments This Period | | | | |
| | | | | | | Date | | Amount | | Date | | Amount | | |
| Date Loan was originally Incurred | | M | D | Y | M | D | Y | \$ | | M | D | Y | \$ | |
| 1 0 1 5 0 4 | | | | | | | | | | | | | | |
| Registration Number, if PAC | | | | | | | | M | D | Y | | M | D | Y |
| | | | | | | | | | | | | | | |
| Employer/Occupation/Labor Organization* | | | | | | | | M | D | Y | | M | D | Y |
| | | | | | | | | | | | | | | |
| From Whom Received | | | | | | | | Prior Amount | | Amt. Incurred this Period | | | | |
| Address | | | | | | | | | | Outstanding Balance | | | | |
| City | | State | | Zip Code | | Loans Received This Period | | | | Payments This Period | | | | |
| | | | | | | Date | | Amount | | Date | | Amount | | |
| Date Loan was originally Incurred | | M | D | Y | M | D | Y | \$ | | M | D | Y | \$ | |
| | | | | | | | | | | | | | | |
| Registration Number, if PAC | | | | | | | | M | D | Y | | M | D | Y |
| | | | | | | | | | | | | | | |
| Employer/Occupation/Labor Organization* | | | | | | | | M | D | Y | | M | D | Y |
| | | | | | | | | | | | | | | |

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 15,000.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 29,290.62 (To Form No. 30-A)