## Designation of Treasurer Prescribed by Secretary of State 5/05



| <del></del>                                  |                           |                                       |  | COLF HAD OF              | 21112 15          |  |
|--|---------------------------|---------------------------------------|--|--------------------------|-------------------|--|
| All Committees                               |                           |                                       | en e | cora tiutt Cr            | 111112-13         |  |
| Full Name of Committee                       | 1 04 1/                   |                                       |  | FARRAGI<br>DO ADO OC     | CLEOTIONS         |  |
| CHIZENS For CLER                             | 1 2105                    |                                       | ·, ·                                     | BUAKU UF                 | ELECTIONS         |  |
| Street Address                               | 1 1                       |                                       | E-Mail Address                           |                          |                   |  |
| 1100 BODLINGTON CT                           | <del></del>               | 614-866-9053                          |  | rharriscal@Yahoo./cm     |                   |  |
| Rey Nolos burg                               | State Z                   | Zip Code<br>43068                     | FA                                       | X Number                 |                   |  |
| Full Name of Treasurer                       | 1. 0. 1.                  |                                       |  |                          |                   |  |
| RICHARD HARRIS                               |                           |                                       |  |                          |                   |  |
| Street Address                               | Telephone Number E-N      |                                       | E-Mail Address                           | -Mail Address            |                   |  |
| 1100 BEDLINGTON CT                           | 614-866-9053              |                                       | rharm                                    | rharniscal @ Yahoo. Com  |                   |  |
| Cûy  |                           | Zip Code                              |  | X Number                 | •                 |  |
| Rey Nolasburg O.h                            |                           | 43068                                 |  |                          |                   |  |
| Full Name of Deputy Freasurer (if any)       |                           | <u> </u>                              |  |                          |                   |  |
|  |                           |                                       |  |                          |                   |  |
| Street Address                               | Telephone Number E-Mail A |                                       | E-Mail Address                           | Address                  |                   |  |
| C:   | 0 1                       | Tin Code                              | 10.                                      | V Nambar                 |                   |  |
| City   | State                     | Zip Code                              | FA                                       | XX Number                |                   |  |
|  | <u> </u>                  |                                       |  | · · · ·                  |                   |  |
| Candidate's Campaign Com                     | mittees Or                | ıly                                   |  |                          |                   |  |
| Full Name of Candidate                       |                           |                                       |  | rty Affiliation/Indepen  | lent/Non-Partisan |  |
| MeL Clemens                                  |                           |                                       |  | REPUBLICAN               |                   |  |
| Street Address Office So                     |                           | Sought                                |  | Subdivision/District     |                   |  |
| 6594 Furth                                   | COUNCE                    | 1                                     |  |                          |                   |  |
| City   | State                     | State Zip Code                        |  | Election Year            |                   |  |
| Ret Molas burgan                             | O n                       | 45064                                 |  | 201                      | 7                 |  |
| Signature pitaneturate                       | Date                      |                                       | ·  |                          |                   |  |
| <b>Political Action Committees</b>           | Only                      |                                       |  |                          |                   |  |
| Is the PAC sponsored by a labor              |                           | · · · · · · · · · · · · · · · · · · · |  | Acronym,                 | f any             |  |
| organization or corporation?                 | •                         |                                       |  | 1                        | . —               |  |
| No Yes                                       |                           |                                       |  | ļ                        |                   |  |
| PAC Registration Number Authorized Signature |                           | Date                                  | Li                                       | st any affiliated PACs   |                   |  |
| The Integration Country                      |                           |                                       |  | ·                        |                   |  |
| Political Parties, Political Co              | ntributing                | Entities                              | - 1 · ·                                  |                          |                   |  |
| i viiticai rarties, ruinticai Cu             | marbumg                   | , Littles,                            |  |                          |                   |  |
| Or Legislative Campaign Fu                   | nds Only                  |                                       |  |                          |                   |  |
|  | <del></del>               | 1 4                                   |  | H . I . P. C3            |                   |  |
| Authorized Signature                         | Date                      | Date                                  |  | Ballot Isue PAC?  Yes No |                   |  |
|  |                           |                                       | _ <u>_</u>                               | Yes                      |                   |  |
|  |                           |                                       | ,  |                          |                   |  |
| Philad Hain                                  |                           | •                                     | 3/22/15                                  |                          |                   |  |
| Signature of Treasurer                       |                           | Da                                    | nte                                      |                          |                   |  |
| organizate of Frenchise.                     |                           |                                       |  |                          |                   |  |
| Reason(s) for filing this form:              |                           |                                       |  |                          |                   |  |
| Original Designation of Treasurer/Ackno      | wledgement of $F$         | Appointment                           |  |                          |                   |  |
| Designation of new Treasurer/Acknowledge     | igement of Appo           | ointment                              |  |                          |                   |  |
| Designation or change of Deputy Treasure     |                           |                                       |  |                          |                   |  |
| Change of Address for                        | <u> </u>                  |                                       |  |                          | <del></del>       |  |
| Change of Committee name. The previous       | s name was                |                                       |  |                          |                   |  |
| Change of filing location. The previous lo   | cation was                |                                       | <u> </u>                                 |                          |                   |  |
| The new location                             |                           |                                       |  |                          |                   |  |
| Change of office sought from                 |                           | to                                    |  |                          |                   |  |
| Other Place evaluing                         |                           |                                       |  |                          |                   |  |