

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 OCT 22 PM 1:48

FRANKLIN COUNTY

BUARI Registration Number, if PAC

Full Name of Committee <b>Glaeden for Judge</b>						Full Name of Candidate <b>Carrie Glaeden</b>											
Street Address <b>100 South Third St.</b>						Office Sought <b>GEN DV</b>						District <b>Franklin Co Municipal C</b>					
City <b>Columbus</b>						State <b>O H</b>						Zip Code <b>43215</b>					
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		X		2015 Pre-General		Post-General		Annual Year					
		July		August				September		Termination		Semiannual					
		Monthly		Monthly				Monthly									
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election <b>1   1   0   3   1   5</b>									

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$ 32,897.47
2. Total monetary contributions (From Form No. 31-A)	\$ 59,610.33
3. Total other income (From Form No. 31-A-2)	\$ 4,000.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 96,507.80
5. Total monetary expenditures (From Form No. 31-B)	\$ 40,757.82
6. Balance on hand (line 4 minus line 5)	\$ 55,749.98
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 5,310.34
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 3,167.17
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Christopher N. Slagle**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

10/22/2015

Contribution pages <b>44</b>
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Expenditure pages <b>1</b>
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Other pages <b>12</b>
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Total pages <b>57</b>
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