

FILED

# Ohio Campaign Finance Report#2 FEB 24 PM 4:00

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>CITIZENS FOR MICHAEL BIVENS</b>						Registration Number: IF-PAC					
Full Name of Candidate <b>MICHAEL BIVENS</b>											
Street Address <b>4985 DORAL AVENUE</b>						Office Sought <b>WHITEHALL CTY. ATT</b>			District		
City <b>WHITEHALL</b>						State <b>O H</b>		Zip Code <b>43213</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		X September				Semiannual	
Monthly		Monthly		Monthly		Monthly		Termination			
Amended Report? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1   1		D 0   8		Y 1   1	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 4,186.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,186.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 4,242.00
6. Balance on hand (line 4 minus line 5)	\$ 26.35
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 2,500.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

*Michael Bivens*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature

*2/24/12*  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_ 0