

30-A  
R.C. 3517.10

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3305

FILED  
2017 JUL 19 AM 9:30

FRANKLIN COUNTY  
STATE OF OHIO

Full Name of Committee <b>Citizens Committee for Persons with DD</b>						Registration Number, if PAC			
Full Name of Candidate									
Street Address <b>c/o Paul S. Coppel, 140 Mill Street, Suite A</b>				Office Sought		District			
City <b>Gahanna</b>				State <b>O</b>   <b>H</b>		Zip Code <b>43230</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year <b>2017</b>
	July		August		September		Termination		
	Monthly		Monthly		Monthly		Monthly		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M		D	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 388,455.62
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 388,455.62
5. Total monetary expenditures (From Form No. 31-B)	\$ 25,800.95
6. Balance on hand (line 4 minus line 5)	\$ 362,654.67
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Paul S. Coppel, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contributions pages	<u>1</u>
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Expenditure pages	<u>1</u>
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Other pages	<u>1</u>
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Total pages	<u>3</u>
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