

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND						Registration Number of PAC BOARD OF ELECTIONS LA 839	
Full Name of Candidate							
Street Address 379 WEST BROAD STREET					Office Sought		District
City COLUMBUS					State O H	Zip Code 43215	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	☒ Pre-General 2016	☒ Post-General	Annual Year		
	July	August	September	Termination	Semianual		
Amended Report? ☒ Yes ☐ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election		M 1	D 1
						Y 0	Y 8
						Y 1	Y 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 181,555.21
2. Total monetary contributions (From Form No. 31-A)	\$ 34,465.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1; 2, 3)	\$ 216,020.21
5. Total monetary expenditures (From Form No. 31-B)	\$ 45,900.00
6. Balance on hand (line 4 minus line 5)	\$ 170,120.21
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

James Wheaton, Secretary/Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/16/16
Date

Contribution
pages **0**

Expenditure
pages **0**

Other
pages **1**

Total
pages **1**