



**Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

2019 JAN 25 AM 9:55

Committee Name <b>Westerville Education Association PAC for Schools</b>		Office Sought		District
Street Address <b>519 S. Otterbein Ave. Ste. 8</b>		City <b>Westerville</b>	State <b>OH</b>	Zip <b>43081</b>
Candidate Name OR PAC Registration Number		Treasurer Name <b>Rhonda J Gilpin</b>		Election Date (MM/DD/YYYY)
<b>Type of Report (choose one):</b> <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General <b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

Year  
**2018**

1. Amount brought forward from last report	<b>1558.38</b>
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	<b>0.06</b>
4. Total funds available (sum of lines 1, 2, 3)	<b>1558.44</b>
5. Total monetary expenditures (From Forms 31-B and 31-F)	
6. Balance on hand (line 4 minus line 5)	<b>1558.44</b>
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Rhonda J Gilpin*  
Signature of Treasurer or Deputy Treasurer

**01/24/2019**  
Date (MM/DD/YYYY)

Contribution Pages	Expenditure Pages	Other Pages <b>1</b>	Total Pages <b>2</b>
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