

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

RECEIVED

OCT 26 2011

SECRETARY OF STATE

Full Name of Committee Lynch for Office						Registration Number, if PAC							
Full Name of Candidate Patrick A. Lynch													
Street Address 18 E Columbus Street						Office Sought City Council				District			
City Canal Winchester						State OH		Zip Code 43110					
Type of Report (place X to the left of report type)		<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		<input type="checkbox"/> July Monthly		<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 1 0 8		1 1					

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$1,318.56
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,318.56
5. Total monetary expenditures (From Form No. 31-B)	\$	\$1,318.56
6. Balance on hand (line 4 minus line 5)	\$	\$0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$315.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

FILED
11 OCT 28 PM 1:49
FRANKLIN COUNTY
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

James M Barnett, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

James M. Barnett
TREASURER

10/24/2011

Date

Contribution
pages 1

Expenditure
pages 1

Other
pages 2

Total
pages 4