

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
11 JAN 28 AM 8:40

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Halliday for School Board		Registration Number if PACS	
Full Name of Candidate CRAIG A. Halliday			
Street Address 1607 N. Remington Rd.		Office Sought School Board	District Dexley
City Cummins		State OH	Zip Code 43209
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General <input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year 2010	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M 1 D 1 Y 2010	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	986	45
2. Total monetary contributions (From Form No. 31-A)	\$	0	0
3. Total other income (From Form No. 31-A-2)	\$	0	0
4. Total funds available (sum of lines 1, 2, 3)	\$	986	45
5. Total monetary expenditures (From Form No. 31-B)	\$	0	0
6. Balance on hand (line 4 minus line 5)	\$	986	45
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Brian Marsh
Print Name and Title (Treasurer and Deputy Treasurer only)

Brian Marsh
Signature

1/27/11
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages **1**

Total
pages **1**