

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

2016 JAN 29 PM 3:00

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Mills for Council</b>						Registration Number, if PAC					
Full Name of Candidate <b>Michelle M. Mills</b>											
Street Address <b>545 E Town St</b>						Office Sought <b>City Council</b>				District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O</b>		Zip Code <b>H 43215</b>			
Type of Report (place X to the left of report type)	<b>X</b>	<b>2015</b> Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>0</b>	D <b>5</b>	Y <b>0</b>	<b>5</b>

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	20,899.37
2. Total monetary contributions (From Form No. 31-A)	\$	298,235.00
3. Total other income (From Form No. 31-A-2)	\$	6.98
4. Total funds available (sum of lines 1, 2, 3)	\$	319,141.35
5. Total monetary expenditures (From Form No. 31-B)	\$	226,638.30
6. Balance on hand (line 4 minus line 5)	\$	92,503.05
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	6,932.99
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	165,475.49
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entries only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Donald J. McTigue**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**1/13/16**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages