

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

APR 20 PM 2:47

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |                                       |   |  |                                      |  |                                 |  |
|--|---------------------------------------|---|--|--------------------------------------|--|---------------------------------|--|
| Full Name of Committee<br><b>Friends of Kristin Bryant</b>                             |                                       |   |  |                                      |  | Registration Number, if PAC     |  |
| Full Name of Candidate<br><b>Kristin Bryant</b>  |                                       |   |  |                                      |  |                                 |  |
| Street Address<br><b>PO Box 1523</b>   |                                       |   |  | Office Sought<br><b>City Council</b> |  | District<br><b>Reynoldsburg</b> |  |
| City<br><b>Reynoldsburg</b>  |                                       |   |  | State<br><b>O H</b>                  |  | Zip Code<br><b>43068</b>        |  |
| Type of Report<br>(place X in the below report type)                                   | <input checked="" type="checkbox"/> X | <b>2017</b><br>Pre-Primary  |  | Post-Primary                         |  | Pre-General                     |  |
|  |                                       | July  |  | August                               |  | September                       |  |
|  |                                       | Monthly   |  | Monthly                              |  | Termination                     |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                     |  | M D Y<br><b>0 5 0 2 1 7</b>     |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |             |
|---|-------------|
| 1. Amount budgeted for this report                                | \$ 114.14   |
| 2. Total income received (From Form No. 31-A)                     | \$ 1,358.00 |
| 3. Total other income (From Form No. 31-A-2)                      | \$ 100.07   |
| 4. Total funds available (Sum of lines 1, 2, & 3)                 | \$ 1,572.21 |
| 5. Total authorized expenditures (From Form No. 31-B)             | \$ 415.60   |
| 6. Balance available (From Form No. 31-B)                         | \$ 1,156.61 |
| 7. Value of in-kind contributions received (From Form No. 31-C-1) | \$ 48.39    |
| 8. Value of in-kind contributions made (From Form No. 31-C-2)     | \$ 0.00     |
| 9. Outstanding loans received (From Form No. 31-D)                | \$ 350.00   |
| 10. Outstanding loans made (From Form No. 31-E)                   | \$ 0.00     |
| 11. Other loans received (From Form No. 31-F)                     | \$ 0.00     |
| 12. Value of indirect contributions made (From Form No. 31-G)     | \$ 0.00     |
| 13. For Electronic Filers Only                                    | \$          |
| Sum of lines 2, 7 and amount of income funds received this period |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Mallory Murphy, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/20/2017**  
Date

Contribution  
pages **4**

Expenditure  
pages **2**

Other  
pages **4**

Total  
pages **10**