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09 JUN 12 AM 10:49

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <u>Citizens For Southwestern City Schools</u>						Registration Number, If PAC	
Full Name of Candidate							
Street Address <u>4200 Hoover Rd Suite A</u>				Office Sought		District	
City <u>Grove City</u>				State <u>OH</u>		Zip Code <u>43123</u>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <u>0</u> D <u>5</u> Y <u>0</u> <u>5</u> <u>0</u> <u>9</u>	

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <u>8916.82</u>
2. Total monetary contributions (From Form No. 31-A)	\$ <u>15025.96</u>
3. Total other income (From Form No. 31-A-2)	\$ <u>          </u>
4. Total funds available (sum of lines 1, 2, 3)	\$ <u>23942.78</u>
5. Total monetary expenditures (From Form No. 31-B)	\$ <u>17630.80</u>
6. Balance on hand (line 4 minus line 5)	\$ <u>6311.98</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <u>1500.00</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <u>          </u>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <u>          </u>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <u>          </u>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <u>          </u>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <u>          </u>
13. For Electronic Filing Entities only	\$ <u>          </u>
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Scott A. Molino Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

Scott A. Molino  
Signature

06-12-09  
Date

Contribution  
pages 17

Expenditure  
pages 15

Other  
pages 1

Total  
pages 33