

FILED

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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Vote Hahn Committee</b>						Registration Number, if PAC	
Full Name of Candidate <b>Peter W. Hahn</b>							
Street Address <b>4245 Reedbury Lane</b>				Office Sought <b>Board of Education</b>		District <b>Upper Arlington</b>	
City <b>Upper Arlington</b>				State <b>OH</b>		Zip Code <b>43220</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 M 1 0 8 1 Y 1	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$3,450.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$3,450.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$588.47
6. Balance on hand (line 4 minus line 5)	\$	\$2,861.53
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$2,834.80
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only: Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Suzanne C. Helmick, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

10/26/2011

Contribution  
pages 3

Expenditure  
pages 1

Other  
pages 1

Total  
pages 5