✓ No





Ohio Campaign Finance Report 11 JAN 31 AM 10: 34

Prescribed by Secretary of State 3/05 FRANKLIN COUNTY Registration Number 11 PAC | UNS Committee to Re-Elect Buck and Earman Full Name of Candidate Charles Buck and Larry Earman Street Address Office Sought District 3955 Brown Park Dr., Suite A Township Trustee Norwich Zip Code Hilliard O 43026 Annual Year Type of Report 1 X ZUIC Pre-Primary Post-Primary Pre-General Post-General (place X to the left of report September July August Semiannual Monthly Monthly Monthly Termination Amended Report? Report Electronically filed? Y Yes

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

✓ No

Yes

1. Amount brought forward from last report	\$ 1,989.49
2. Total monetary contributions (From Form No. 31-A)	\$ 685.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,674.49
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,573.47
6. Balance on hand (line 4 minus line 5)	101.02
7. Value of in-kind contributions received (From Form No. 31-1-1)	\$ 481.50
8. Value of in-kind contributions made (From Form No. 31-1-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31:N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
2. Value of independent expenditures made (From Form No. 31-U)	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

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Lisa M. Wood			. //	Wood		<u>01-31-2011</u>	
Print Name and Title (Trea	asurer and Deputy Trea	surer only)	Signature			Date	_
Contribution		Expenditure		Other		Total	
pages	1	pages	1	pages	1	pages 3	
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