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Statement of Expenditures

Prescribed by Secretary of State 2/01

| Name of Committee in Full | | | | | | |
|----------------------------------|--------------------------------------|----------|-------------------|---------------------|--------|---------------|
| Thomas Haves for Judge Committee | | | | | | |
| To Whom Paid | | | | M D Y | Amount | |
| Pavpal | la . | | | 1 0 2 1 1 | 4 | 3.20 |
| Address | Purpose Service Fee on Donation R | | | | | |
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| To Whom Paid | <u>!</u> | | | M D Y | | |
| Franklin County Democratic Party | | | | 110 213 11 | 1 | 210.00 |
| Address | Purpose | | | 1110[213]11 | 41 | 210.00 |
| 929 Harrison Ave. | | snar | er Ad | | | |
| City | State | | Zip Code | Check Number | | |
| Columbus | | $H \mid$ | 43215 | 613 | | |
| To Whom Paid | 1 () ' | * * | 15215 | M D Y | Amount | |
| TOTAL OF ALL LOAN PAYMENTS N | (ADE F | RON | И.31 - С | | | 3,757.61 |
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Page Total \$ 3,987,96