

AMENDED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 MAR 30 PM 2:25

Full Name of Committee CITIZENS FOR FAIR TAXATION				Registration Number, IF PAC, IF BOARD OF ELECTIONS			
Full Name of Candidate							
Street Address 4500 LANGPORT ROAD				Office Sought		District	
City COLUMBUS				State OH		Zip Code 43220	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2014 Post-General		<input type="checkbox"/> Annual Year	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination		<input type="checkbox"/> Semiannual	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	- 0 -
2. Total monetary contributions (From Form No. 31-A)	\$	800 00
3. Total other income (From Form No. 31-A-2)	\$	- 0 -
4. Total funds available (sum of lines 1, 2, 3)	\$	800 00
5. Total monetary expenditures (From Form No. 31-B)	\$	800 00
6. Balance on hand (line 4 minus line 5)	\$	- 0 -
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$78 00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

TERRY MCKEE
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

3/30/15
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____