



Committee Name <b>Successful Schools Committee</b>		Office Sought <b>Franklin County Board of Education</b>		District
Street Address <b>191 W. Nationwide Blvd., Ste. 300</b>		City <b>Columbus</b>	State <b>OH</b>	Zip <b>43215</b>
Candidate Name OR PAC Registration Number		Treasurer Name <b>Donald Leach</b>		Election Date (MM/DD/YYYY)
<b>Type of Report (choose one):</b> <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General  Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

<b>1. Amount brought forward from last report</b>	812.05
<b>2. Total monetary contributions (From Forms 31-A and 31-E)</b>	0
<b>3. Total other income (From Form 31-A-2)</b>	0
<b>4. Total funds available (sum of lines 1, 2, 3)</b>	812.05
<b>5. Total monetary expenditures (From Forms 31-B and 31-F)</b>	0
<b>6. Balance on hand (line 4 minus line 5)</b>	812.05
<b>7. Value of in-kind contributions received (From Form 31-J-1)</b>	0
<b>8. Value of in-kind contributions made (From Form 31-J-2)</b>	14,502.75
<b>9. Outstanding loans owed by committee (From Form 31-C)</b>	0
<b>10. Outstanding debts owed by committee (From Form 31-N)</b>	2,000.00
<b>11. Outstanding loans owed to committee (From Form 31-K)</b>	0
<b>12. Value of independent expenditures made (From Form 31-U)</b>	0

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Donald Leach*  
Signature of Treasurer or Deputy Treasurer

*01/29/2019*  
Date (MM/DD/YYYY)

Contribution Pages  
**0**

Expenditure Pages  
**0**

Other Pages  
**3**

Total Pages  
**4**