Page	3

## **Statement of Expenditures**

Prescribed by Secretary of State 2/01

Name of Committee in Full	<u> </u>					_		
Citizens for Ron Grossman					_			LA _ sunt
To Whom Paid			1	M	1	D Io	$\begin{array}{ c c c c } & Y & & & \\ \hline 1 & 1 & 1 & & \end{array}$	Amount 590.48
Expenditures from Form 31-F Address	In	<del></del>		1015	<i>j</i>   1	10	T i I	390.40
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City	State	Zip Code		Chec	k Nu	mber		
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Page Total \$	590.48
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