

Ohio Campaign Finance Report

2018 JUL 31 AM 11: 13

Form 30-A

| | FRANKL BOARD OF | AN COU! | TIONS | | | | C | PRC 3517.1 | |
|--|--------------------|---------|---------------|--------------------------|-------|-----------|--------------|------------------|--|
| Committee Name | | | Office Sought | | | | | District | |
| Plain Local Education Association Political Action Committee | | | | local school board | | | | | |
| Street Address | City | | | Sta | ate Z | p | | 1 | |
| 309 Trail East | Pataskala | | OH 43062 | | | | | | |
| Candidate Name OR PAC Registration Number | Treasurer Name | | | Election Da | | | Date (MM/DD/ | ate (MM/DD/YYYY) | |
| local school board | Shannon May | У | | | | | | | |
| Type of Report (choose one): | | | 1.00 | | | | | , | |
| Annual 🛛 Semiannual 🗌 Pre-Primar | y 🗌 Post-P | rimary | Pre- | General [| Pos | st-Genera | al | | |
| Statewide Candidates Only: | | | | | | | Year | | |
| July Monthly | September Mon | thly | | | | | | | |
| Amended Report Termination | | Form Re | port (R.C. | 3517.1 | 0(H)) | | | | |
| | | | | box if the coreport. See | | | | | |
| 1. Amount brought forward from last report | | | 1203.11 | | | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | 0 | | | | | | |
| 3. Total other income (From Form 31-A-2) | | | 0 | | | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | 1203.11 | | | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | 0 | | | | | | |
| 6. Balance on hand (line 4 minus line 5) | | | 1203.11 | | | | | | |
| 7. Value of in-kind contributions received (From Form 31-J-1) | | | | 0 | | | | | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | | | | 0 | | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | 0 | | | | | | |
| 10. Outstanding debts owed by committee (From Form 31-N) | | | 0 | | | | | | |
| 11. Outstanding loans owed to committee (From Form 31-K) | | | 0 | | | | | | |
| 12. Value of independent expenditures made (From Form 31-U) | | | | 0 | | | | | |
| THIS STATEMENT IS MADE UNDER PENAL WHOEVER COMMITS ELECTION FALSIFIC | | | | | FIFTH | DEGRE | E. | | |
| Shanna Mari | | | | 7/31/18 | | | | | |
| Signature of Treasurer or Deputy Treasurer | | | | Date (MM/DD/YYYY) | | | | | |
| Contribution Pages Expenditure Pages | Other | Pages | | Total Pages | 5 | | | | |
| 0 0 | 0 | | | 1 | 1 | | act Undator | 4 00/201 | |