

Ohio Campaign Finance Report M 25 AM 10: 18

		y of State 3/05	FRIEND COUNTY				
Full Name of Committee					Number, if PAC		
Citizens for Mari	a Klemack						
Full Name of Candidate					<u> </u>		
Maria C. Klemacl	k-McGraw						
Street Address			Office Sought		District Ward 4		
2579 Scott Court			City Co	uncil			
City				State Zip	Zip Code		
Grove City				O h 4	3123		
g in the engineering of the control			<u> </u>	1	X Annual Year		
Type of Report	Pre-Primary	Post-Primary	Pre-General	Post-General	20/5		
(place X to the left of report	July	Angust	September	V	Semiannual		
type)	Monthly	Monthly	Monthly	Termination			
Amended Report?	· -	ronically filed?	<u> </u>	M	D Y		
Yes _✓ N	lo	Yes V No	Date of Election	$\begin{bmatrix} 1 & 1 \end{bmatrix}$	8 1 1		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	\$	
1. Amount brought forward from last report	Ψ.	177.81
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	177.81
5. Total monotary expenditures (From Form No. 31-B)	\$	177.81
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$	

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\[\bigg\{ \text{\color} \cdot\} \]	Contribution	ſ	Expenditure		Other		Total		
	pages		pages	1	pages		pages	2	