

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 JAN 30 PM 1:26

Pre-  
2013

|   |   |  |   |
|---|---|--|---|
| Full Name of Committee<br><b>Berry for Grove City</b>                               |   | Registration Number, if PAC<br>FRANKLIN COUNTY<br>BOARD OF ELECTIONS |   |
| Full Name of Candidate<br><b>Ted A. Berry</b>                                       |   |  |   |
| Street Address<br><b>3311 Summer Glenn Drive</b>                                    |   | Office Sought<br><b>Council - Grove City Ward 1</b>                  | District  |
| City<br><b>Grove City</b>   |   | State<br><b>OH</b>   | Zip Code<br><b>43123</b>  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary                                | <input checked="" type="checkbox"/> Pre-General <b>2013</b>                 |
|   | <input type="checkbox"/> July Monthly   | <input type="checkbox"/> August Monthly                              | <input type="checkbox"/> September Monthly                                  |
|   |   | <input type="checkbox"/> Termination                                 | <input type="checkbox"/> Annual Year<br><input type="checkbox"/> Semiannual |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | Date of Election   | 1 <sup>M</sup> 1 0 <sup>D</sup> 5 1 <sup>Y</sup> 3                          |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |            |
|---|----|------------|
| 1. Amount brought forward from last report  | \$ | \$89.80    |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$6,420.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ |            |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$6,509.80 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$2,436.05 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$4,073.75 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ |            |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |            |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |            |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |            |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |            |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |            |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |            |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Beverly R. Babbert**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Scott R. Berry*  
Signature

01/27/2015

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **2**