



# Designation of Treasurer

Form 30-D

ORC 3517.10

015 JUL 22 AM 8:17

**TYPE OF FILING:** ☒ **NEW** ☐ **UPDATE**

**COMMITTEE TYPE:** ☐ **Candidate** ☒ **PAC** ☐ **PCE** ☐ **Political Party** ☐ **Legislative Campaign Fund**

**If update, please check the appropriate reason(s):**

☐ Change of Committee Name. Prior Name was: \_\_\_\_\_

☐ Change of Filing Location. Prior Location was: \_\_\_\_\_ New Location is: \_\_\_\_\_

☐ Change of Office Sought. Previous Office Sought: \_\_\_\_\_ New Office Sought: \_\_\_\_\_

☐ Change of Treasurer Info ☐ Designation or Change of Deputy Treasurer Info

☐ Change of address/phone/email for: ☐ Committee ☐ Treasurer ☐ Deputy Treasurer ☐ Candidate

☐ Other Please Explain: \_\_\_\_\_

**All Committees**

Full Name of Committee **Franklin County Grassroots Democrats** PAC # (if Updated) \_\_\_\_\_

Street Address **2221 Myrtle Ave.** City **Columbus** State **OH** Zip **43211**

Telephone \_\_\_\_\_ Email **info@repyourblock2020.org**

Treasurer **Carol Whitmer** Telephone **614-678-6723** Email **cwhitmer63@yahoo.com**

Street Address **2221 Myrtle Ave** City **Columbus** State **OH** Zip **43211**

Deputy Treasurer (if any) \_\_\_\_\_ Telephone \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Candidate Committees Only**

Full Name of Candidate \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Sought \_\_\_\_\_ Subdivision/District \_\_\_\_\_ Party Affiliation/Independent/Non-Partisan \_\_\_\_\_ Election Year \_\_\_\_\_

**Political Action Committees Only**

PAC is sponsored by:  
☐ Labor Organization  
☐ Corporation  
☒ Not Sponsored

If Sponsored, Name the Sponsor \_\_\_\_\_ Acronym Used (if any) \_\_\_\_\_

If Ballot Issue PAC, list issue \_\_\_\_\_

Is this a Ballot Issue PAC  
☐ Yes ☒ No

**PACs and PCEs Only** List any Affiliated PACs/PCEs **N/A**

**Carol Whitmer** **07/22/2019** \_\_\_\_\_  
 Signature of Treasurer or Deputy Treasurer Date (MM/DD/YYYY) Signature of Candidate if Candidate Committee Date (MM/DD/YYYY)